OF DEATHS, that annually occur, are caused by Preventable Diseases, and the greater portion of those complaints would, if Radway's Ready Relief or Pills, (as the case may require,) were administered when pain or uneasiness or slight sickness is experienced. be exterminated from the system in a few hours. PAIN, no matter from what cause, is almost instantly cured by the Ready Relief. In cases of Cholera, Diarrhœa, Cramps, Spasms Bilious Cholie, in fact all Pains, Aches and Infirmities either in the Stomach, Bowels, Bladder, Kidneys, or the Joints, Muscles, Legs, Arms, Rheumatism, Neuralgia, Fever and Ague, Headache, Toothache, &c., will in a FEW MINUTES yield to the soothing influence of the Ready

Sudden Colds, Coughs, Influence, Dip-theria, Hoursemes, Sore Throat, Chills, Fever, and Agas, Mercurial Palas, Scarlet Fever, &c., &c., take from four to six of Radway's Pills, and also take a tempoorful of the Beady Redisfin a glass of warm unice, swet-ened with sugar or honey; bathe the throat, head and chest with Beady Belisf. (if Ague or Intermittent Fever, bathe the spine also,) in the morning you will be cured. in the morning you will be cured.

How the Ready Relief Acts !

In a few minutes the patient will feel a slight tingling irritation, and the skin becomes reddened, if there is much distress in the stomach, the Relief will assist nature in the stomach, the facility came,—a general removing the offending came,—a general warmth is felt throughout the entire body, and its diffusive stimulating properties rapally courses through every vein and tissue rapidly courses through every test and useds of the system arousing the slothful and partially paralyzed giands and organs to renewed and healthy action, perspiration follows, and the surface of the body feels increased heat. The sickness at stomach, colds, chills, head-acts, opposited breathing, the screness of the throat, and all pains, either internally or externally, rapidly subside, and the period of the throat area of the system falls into a francoul above, awakes the parient falls into a tranquil alcep, awakes perceibed, invigorated, cured. It will be found that in using the Relief

externally, either on the spine or across the hidneys, or over the stomach and howels, that for several days after a pleasing warmth will be felt, showing the length of time it con-tinues its influence over the diseased parts.

D Price of B. R. R. RELIEF, 50 cents
D Contract and Con r bottle. Sold by Druggists and Country schants, Grocers, &c.

> RADWAY & CO., 87 Maiden Lane, New York.

TYPHOID FEVER.

the day. Take one of Radway's Pills as they will speedily remove the dark-colored one hour before dinner, and one on viscod matter with which the bowels are loadgoing to bed.

the Pills every six hours, until copious discharges from the bowels take place; also drink the Relief diluted with water, and bathe the entire surface of the body with Relief. Soon a powerful perspiration will take place, and you will feel a pleasant heat throughout the system. Keep on taking Relief peatedly, every four hours, also the Pills. A cure will be sure to follow. The relief is strengthening, stimulating, soothing, and quieting, it is sure to break up the Fever and to neutralize the poison. Let this treatment be followed, and thousands will be saved. The same treatment in Fever and Ague, Yellow Fever, Ship Fever, Bilious Fever, will effect a cure in 24 hours When the patient feels the Relief irritating or heating the skin, a cure is positive. In all cases where pain is felt the Relief should be used.

Relief 50 cts.; Pills 25 cts. Sold by all Druggists.

See Dr. Radway's Almanac for 1868 For Sale by

Redington & Co., San Francisco, Crane & Brigham, San Francisco, R. H. McDonald & Co, San Francisco, Justin Gates & Bro, Sacramento, And by all Druggists and Country Merchants. 113

FAMILY DRUG STORE.

J. M. SMITH & CO., HAVE RECEIVED PER LATE ARRIV-als, a New Assortment of Drugs and

Sanda' Sarsupacilla, Townsend's do.,
Ayers' do., Bristol's do., Shakers' do.,
Boet do., Ayers' Cherry Pectoral,
Balsam for the Lungs, Balsam of Wild
Cherry, Hypophosphites of Lime a Soda,
Compound Extract of Buchu, Capsules,
Thom's Extract, Cruseman's Specific,
Pills and Olintments, of various kinds,
Liniments, Plasters, Pectoral Funnigators,
Sponges, Hamburg Tea, Lily White,
Funnigating Pastilis, Trasses,
J. B. Cook's Nipples, Nipple Shields,
Lubin's and Pinand's Extracts,
Tullet Articles, Lip Salve,
delible Penetis, a New Invention,

felible Pencils, a New Invention, Hair Bestorers and Dressings, Syringes, Leeches, etc., etc., etc. ugs of all kinds,

Corner of Fort and Hotel streets. AT THE PHOTOGRAPH GALLERY MAY BE SEEN THE VIEWS taken

Lava Flow at Kahuku, And the Effects of the Late hquake at Walohims, Kau Views of Kilames and other places. Also Carts of the Kings, Queets, Chiefs, etc., all for sale at low prices. Also, Gyall and Square Frances of all sizes,

MORE THAN 100,000 PERSONS BRAN TENTINUNY TO The Wonderful Curative Effects of Dr. Joseph Walker's



CALIFORNIA VINEGAR BITTERS! THE GREAT BLOOD PURIFIER.

The Life of all Flesh is the Blood thereof." Purify the Blood, and the health of the whole system will follow. It is a Gentle Purgative, as well as a Tonic.

These Sitters are not a glided pill, to delight the eye or please the fancy, but a Medical Preparation, composed of the Best Vege-

table Ingredients known. Cleans the Vibiated Blood, whenever the disciplinary bursting through the skin, in Pimples, Eruptions, or Sores; Cleaner it when you find it obstructed or singgish in the Years; Cleaner it when it is food, and your feelings will tell tell you when. Keep the Blood senithy, and all will be well.

Dyspepsis or Indigestion, Headache, Pain in the Shoulders, Tightness of the Chest, Coughs, Dissiness, Sour Eructations of the Stomach, Ead Taste in the Mouth. tions of the Stomaca, had hade in the Acut, in-fallions Attacks, Papitation of the Heart, in-flamation of the Lungs, Copious Discharges of Urine, Pain in the Region of the Kidneys, and a hundred other painful symptoms, are the offspring of this Dyspopsia. For these troubles, take Dr. Walker's Vinegar Bitters, and quickly all painful symptoms will disap-teer.

It is a Gentle Purgative, well as a Tonic, pussessing, also, the perliar merit of acting as a powerful agent in relieving Congestion, or inflamation of the Liver, and all the Visceral Organs. In this respect, these Bitters have no equal. For Female Complaints,

Whether in the young or old, married or sin-gle, at the dawn of womanhood or the turn of life, these Tonic Bitters display so decided an influence, that a marked improvement is soon perceptible in the health of the patient. For Indammstory Rheumstism,

Chronic Rhermatism and Goat, these Bitters have been most successful. They are caused by vitiated blood, which is generally produced y derangement of the Digestive Organs.

Pin, Tope and other Worms, lurking in the Morbid Condition of the Blood.

This is the fruitful source of many diseases, such as Tetter or Salt Rheum, kingwurm Buils. Carbuncies. Sores. Ulcers, Pimples, and Emptions of all kinds. For the cure of these rations affections, which are merely symptoms of a Morbid Condition of the Blood, medical science and skill have not, as yet, discovered a Blood Purifier equal to Walker's Vinegar Diseases of the Blood,

Liver, Kidneys, and Bladder. It theroughly emilicates every kind of humor and had taint, and restures the entire system to a healthy condition. It is perfectly harmless, never producing the slightest injury.

Billious Remistent Fevers,

And Intermittent Fevers, which are so preva-lent in the Valleys of the Pacific Coast, during the Summer and Autumn, and especially der-ing seasons of unusual heat and dryness, are invariably accompanied with extensive de-rangements of the Stomach and Liver, and other abduminal viscom. Typhoid fever.

This disease is not only cured by Dr. Radway's Relief and Pills, but prevented. If exposed to it, put one teaspoonful of Relief in a tumbler of water. Drink this before going out in the morning, and several times during the day. Take one of Radway's Pills as they will speedily remove the dark-colored to the stomach and Liver, and other abdominal viscers. In the largest type of the Bowels, being clogged up with vitiated accumulations. In their treatment a purgative, exerting a powerful infusion water. Drink this before going out in the morning, and several times during the day. Take one of Radway's Pills as they will speedily remove the dark-colored to the Stomach and Liver, and other abdominal viscers. There are always now and irratable state of the Stomach and Liver, and other abdominal viscers. There are always now as the Liver, a weak-new and irratable state of the Stomach and Liver, and other abdominal viscers. There are always now and irratable state of the Stomach and Liver, and other abdominal viscers. There are always now and irratable state of the Stomach and Liver, and other abdominal viscers. There are always now and irratable state of the Stomach are always more or less constructions of the Bowels, being clogged up with vitiated accumulations. In their treatment approach to be a support of the Bowels, being clogged up with vitiated accumulations. In their treatment approach to be a support of the Bowels, being clogged up with vitiated accumulations. In their treatment approach to the Bowels, being clogged up with vitiated accumulations. In their treatment approach to be a support of the Bowels, being clogged up with vitiated accumulations. In their treatment approach to be a support of the Bowels, being clogged up with vitiated accumulations. In their treatment approach to be a support of the Bowels, being clogged up with vitiated accumulations. In their treatment approach to be a support of the Bowels, being clogged up with vitiated accumulations. oing to bed.

of the Liver, and restoring the secretions of the Liver, and restoring the healthy functions of the Digestive Organs generally. The planty of this valuable remedy in regions subject to minematic influences

For full directions, read carefully the circular around each bottle.

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BEST English Portland Cement-Bror sale by [15] BOLLES & CO.

RELIGION AND COMMON SCHOOLS.

A Sermon precided in Madison Square Presignations Church, New York, April 11, 1869.—By Ray, William Adams,

Durn, vi, 6-8: And these words, which I command these this day, shall be in thy heart; and thou shall took these dispositly must the shallers, and shall took them where there afficed in the house, and when them waskest by the way, and when these liest down, and when then rised up; and these shall bind them for a sign upon thy hand, and they shall be as frontients between thise eyes; and these shall write them upon the posts of thy house, and on thy

official representatives, the ecclesiastical lenders of Israel, but to the whole body of the people. They enjoys on every parent, or head of a household, the duty of teaching his children the commi of God. And this teaching is to be disof tool. And this teaching is to be dis-tinctive, positive, diligent, earnest, off-repeated, constant. Very many directions of a similar import are to be found through-out the Old Testament—re-appearing also in the New-where parents are required to bring up their children in the nurture and admonition of the Lord. I have chosen this subject for the present

occasion, not only because of its intrinsic mportance, but for the sake of explaining its true relations to our system of common school education.

There is a system, in our community, established by law, maintained by general taxation, the object of which is to provide at the public expense, for all children, free of cost to themselves, the radiments at least of a good education. This system is based upon the conviction that ignorance is incompatible with freedom and self-government. Education to a certain degree, is fundamental to the existence of er republic.

lo course of time, this system of Public Schools has grown into a great power, whether we consider the amount of money which it disburses, the number of pers it includes and reaches, or the general influence which is wielded by its officers. It seems, therefore, inevitable that this system should be watched with great jealonsy by politicians and ecclesiastics. Many attempts, accordingly, have been made, at different times, and for different pretexts, to modify this system, especially reference to religious preferences and scru-ples. When we reflect that our system of schools embraces children of all ecclesi-astical denominations, Jews and Gentiles Papal and Protestant, it was unavoidable that at some time the question would arise as to the relations of this form of public education to the whole subject of positive religious instruction. At first this was easily disposed of, because of the preponderance of overwhelming majorities who were of one way of thinking upon religion. Evidently, such a matter could not, and should not, be left to the contingency of changing numbers—accidental majorities and minorities. There should be a principle governing the whole subject, well founded and well understood. As the subject is now again before the public, in the form of a proposed amendment of legislation having an ecclesiastical bearing, the present may be a fitting time for exhibiting what, in my best judgment, is the only true principle pertaining to this most im-portant matter.

You will observe the single point to which my words will be addressed. I am not to speak of the public advantage of common schools in bringing together the children of different nationalities, and fusing them into one American life. Nor have I anything to say, in this place, and at this time, in reference to the mode in which the present school system is administered; or to express any opinion con-cerning the desirableness of modifying the arrangement of its officers; as these are matters of which the pulpit may not be expected to take special cognizance.

That all children should be instructed in the doctrines and precepts of religion. and this after the manner prescribed in the text, is self-evident to all Christian citizens. The practical question, and the only practical question is by whom shall Is it the instruction be given. province of the common school or of parents and denominational teachers? If it is the prerogative of the public sch educate all the children them, in positive religious belief and prac-tice, then you must decide what that belief and practice shall be, whether it is Papal or Protestant, whether it incline to this or that out of any number of diverse ecclesiastical systems; the result of which method would be, to place the whole weight and influence of the common schools in fa-vor of some particular form of religion. I suppose no one believes that such a sys-tem could be maintained or tolerated for any time as fair and just, in any community of beterogeneous population, on the prin-ciple of general taxation.

The modification of the present school system, which has been proposed, is essentially the same thing, though couched in a very adroit and plausible form. It amounts to this: that when there is a well-ascertained majority in any district of one national or denominational class, they shall be allowed to draw from the public fund, without regrad to the quota which they have contributed to it, be it great, or little. or nothing, a certain proportion, and ex-pend the same for the support of a school giving distinctive sectarian instruction. That this is an entire subversion of the present system, and the substitution of another system in its place, will be instantly apparent to all. What I intend.

derstood, and very partially felt. The reasoning of men who advocate definite religious instruction in public schools—and what is meant by the phrase, will appear in the sequel—is very plausible Nor is it strange that many excellent citizens may be perplexed by it, admitting that they can not easily evade it or answer it. That reasoning is on this wise: "Re-ligion is of paramount importance. It is wastly more important than mathematics, or languages, or the knowledge of a trade. We do not wish to give our children a godless education; therefore we insist that be instructed at school in those forms of belief and worship which we hold are es-sential to religion." How shall we reply to this plausible reasoning? Surely not by underrating the importance and necessity of positive, earnest, religious instruc-tion, but by affirming that such instruction is not the province of the common school, as the institution is organized in our own country. That system is devised and established for a particular thing, and not for everything, however important in itself.

"But," it is said, "this system is a power, a great nower, in the commonty and BEST English Portland Cement—
Bul, it is easd, "this system is a power, in regard to which there can be no disagreement among citizens of all wherever there is power, there is responsibility to use that power immediately for God in the propagation of that truth which is of infinite importance." Plausible, by [18] BOLLES 2 CO.

OREGON ROMAN CEMENT—For which is of infinite importance. "Plausible, by blood-red atheists; "For an ample and shie decreasion of these principles, see Macaniny's Review of Giolastone's "Charthand State."

does not include too much, and so disprove exceptions which the law of self-preservadoes not include too much, and so disprove itself.

Civil Government is a power, a vast power, the most pulpable form of power in the world. It is imperative that this power should be used with a sense of responsibility to God, from Whom all power proceeds, and therefore with immediate reference to the inculcation of those distinctive religious opinions which God has revealed, as of paramount importance. It follows, of course, that all the official representatives of Government should subscribe a creed, and stand the test of a prescribed form of religion, whether it be that of Trent, or Dort, or Westminster. This is the sum of the argument for established religions, by some of the ablest writers on that side of the question. It is interesting to know that this was the reasoning of the present Prime Minister of England. Mr. Giadstone, in his book on this subject, when a young man; reasoning which, through better convictions, and recent circumstances, he has been compelled to disavow in his chapter of anto-biography during the late canvass. All the premises of this familiar and plausible argument admitted, you can not avoid its conclusion. That there is a failacy somethe premises of this familiar and plausible argument admitted, you can not avoid its acconclusion. That there is a fallacy somewhere in this reasoning, is very certain to all who disbelieve in established forms of religion; and yet it is not easy for all to detect and expose it. The real fallacy is in having one premise too large, including too much. It will appear on the very surface if you apply it to any other subject.

On this ware block diagranal from the rediments of education which are indis-

On this very block, diagonal from the site of this church, is a building belonging to the National Academy of Design. It represents an association of gentlemen whose object is to promote the arts of painting and sculpture. Now for the apention of our syllogism. " Every corpo ration represents a certain amount influence and power. Wherever there is power there is responsibility, for that power should be used with a religious serence to that which is of paramount importance, and consequently a condition of membership should be the recognition of Divine authority, and a subscription to the definite articles of revealed truth. course, the Academy of Design must have a creed and a form of worship. Conscience will not allow admittance to its number of Fellows, or a picture to be hung on its walls, except as representing one who holds to the Athanasian or some other creed." The absurdity of this reasoning would appear instantly to all. It would be the very worst way to encourage Art, or promote Religion. It would be sure to make very poor pictures and very poor picty. The absurdity would appear yet more palpable should we apply the same reasoning to any other corporation, such as a banking company, the Chamber of Commerce, a railroad company, or any

other organization. But wherein lies the fallacy of the rea soning? In including too much in your main premise. An Academy of Design is organized for a special purpose, and that one purpose defines the limitations of its action, as represented by men of all creeds and no creeds. The design of civil goverament is special and restricted; and within its own proper province are the limitations of its responsibility. Its power indeed is great, and well nigh irresistible. But that power was designed to be used for a specific purpose, for the benefit of all classes, without the least regard to creed, crisses, without the teast regard to creed, or mee, or circumstances; to protect life, person, property, so that social order may be established, and prosperity may be pro-moted. It has been the great mistake of time, so far as governments are concerned, that they have undertaken to govern too much; to include in their jurisdiction too many objects which were better left to individual preference. We do not dis-parage religion when we assert that it is not the province of government to teach relgion, or enforce religion. Government has acted wisely and well, when attending to its own legitimate business, it provides

for the freedom of religion in all its forms, and forbids the establishment of any one. Common schools, we hold, were established for a specific purpose, and not for every good purpose. After the illustra-tions we have introduced, it is an obvious fallacy to hold that because religion is of province of the common school system to employ its power for the inculcation of definite creeds and prescribed forms of worship. The province of the common school is limited, and its responsibility, consequently, is limited by its distinctive design. Once admit that every organization is bound to take action with refto religion, because of its transcendent im-portance, and by logical necessity you have a State religion, and religious tests for every railroad and joint stock corporation

in the country." Assuming the ground—as I am com pelled to do, with all confidence—that the public school, supported by general law and taxation, is not to undertake distinctive and discriminating instruction as to the doctrines and rites of religion, I am asked whether this great and powerful system is to be understood as maintaining a godless neutrality, or as giving its weight to positive inficility. By no means.

There are certain facts and principles of religion which, without doubt or objection from any quarter, ought to be recognized by all, young and old, as fundamental to every social and political organization. I can not better explain my meaning than by referring to the government under which we are now living, and the several stantly apparent to all. What I lotend, and bope, in the present discourse, is to magnify the necessity of definite, positive. Christian instruction; at the same time to show that to give such instruction is not the province of the common school at all, but of parents and of churches, after a method which is at present but little understanding the several organic instruments by which its true life and intent are expressed. The Declaration of American Independence acknowledges the Being and Supremacy of God; appeals to Him as the Supreme Judge of the world; and expresses a firm reliance upon Divine Providence as essential to appeals of Confederation. success. The Articles of Confederation which, next in order, followed the Declaration of Independence, again acknowledge God as the Patron and Protector of the nation, thanking Him in these memorable words: "Whereas it has pleased the Great Governor of the world to incline the hearts of the Legislatures to ratify this instru ment." Look next at the Constitution itself. This imposes ouths of office upon all representatives of the Government; prohibits all religious tests, and in its first Amendment "prohibits all laws for a religious establishment, or prohibiting the free everyise of religion." Thus, in all free exercise of religion." Thus, in all these historic documents, we have belief Thus, in all in God as the Supreme Governor and Judge of the world, the Anthor of good governments, endowing us all with certain rights and prerogatives, defending us by His providence, knowing and judging our intentions, a Being whose fear gives sand tity to oaths; and all this with a probib of any union of Church and State tion of any nation of Church and State, and the security of religious freedom and equality to all. These are principles which are essential to the existence of our Government; in regard to which there can be no disagreement among citizens of all churches and decominations, and objections to which can not be made except (if such there be), by blood-red atheists;

intended to give instruction only in those rudiments of education which are indispensable to intelligent citizenship, I hold that it is necessary and obligatory on pa-rents and churches, and others, to give ample, detailed, complete, earnest instruc-tion to all children, after the manner en-

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The Entire Stock in Trade.

HENRY DIMOND, ESQ.,

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HARDWARE,

Of All Descriptions,

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Of Every Variety,

A LARGE ASSORTMENT OF

Oils,

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GENERAL MERCHANDISE,

Of Every Description,

Would most respectfully invite the attention, and solicit the trade of the old custom ers of the House, and the Public

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BOLLES & CO. Have Lately Received

Large Additions to their Stock!

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Best Russia Standing Rigging-all sizes. Best Eussia Bolt-Rope-ass'd sizes, Best Russia Cordage, 3-strand-assorted Seizing, Marlin, Houslin, 3-yarn Spun Yarn, 2-yarn do.,

15, 18, and 21-th'd Ratlin, For sale by [18] BOLLES & CO. BLOCKS-Plain and Patent bushed, for sale by [18] BOLLES & CO.

MANILA CORDAGE—Four-strand, made expressly to order—assorted sizes, For sale by [18] BOLLES & CO.

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HEMP CANVAS Best Scotch Flax II. Canvas—ass'd numbers, from 0 to No 8. For Sale low by [18] BOLLES & CO.

COTTON DUCK of the Lawrence Man-ufacture, and also of the Woodbury Man-ufacture—ass'd numbers, from No. 1 to 18. Warranted, of superior quality, and for sale warranted, of superior in bond or duty paid, by BOLLES & CO.

TAR, PITCH, COAL TAR, Bright Varnish, &c., &c. For sale by [18] BOLLES & CO. DOLAR & SPERM OIL-In quantities to suit, and for sale by BOLLES & CO.

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MANILA CIGARS—Only a few left, of those Choice Cigars, which we have been selling of late [18] BOLLES & CO.

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OYSTERS-200 Cases of L. McMurray's Celebrated Oysters, received direct from the packers, and warranted, the best in the market. For sale by BOLLES & CO.

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The "P. S. Bartlett" movement, with extra Jewels, Chromometer Balance, Patent Dust Cap, Patent Safety Pinion, and all other late improvements, in a solid 3os. Coin Silver Hunting Case, with Gold Jeints, \$27 coin. The same in 4oz. case, \$30. In 5os. case, \$33 coin.

eoin.
The "Appleton, Tracy & Co." movement, with extra Jewels. Chronometer Balance, Patent Dust Cap, Patent Safety Finion, &c., in Jos. case, with Gold Joints, \$34 coin.
The same in tex. case, \$37. In Jos. case, \$40

P. S. Bartlett" Watch, in 24cs. 18 karat "P. S. Hartiett Watch, in 2302, 18 marks Gold Hunting Case, \$80 coin.
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Any additional weight at \$1 per dwt., or \$20

L. W. RAYMOND, Esq., San Francisco, B. C. Howard, Esq., San Francisco, T. R. BUTLER, Esq., U. S. Mint, S. F., W. S. Hobart, Esq., Virginia City, Nevada, and invite attention to the following :

Office of Wetls, Fanno & Co., 84 Brundway, New York, Oct. 26, 1868. We can cheerfully commend Messrs. How-and a Co., No. 619 Broadway, New York, to our friends, as a reliable and trustworthy firm, with the assurance that all orders sent them ill receive faithful and prompt attention.

16-3m] C. Goppand, Treas.

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The way to obtain Sound Health! 1 ST—CLEANSE the Stomach from all offensive accumulations, which so usually produce fine-thousal derangement vilialing the food 2nd—Purity the Blood from all aerid and corrupt humors, and you will remove the causes of the greatest mass of the diseases which afflict so many of the human family.

A REMEDY, proved by thirty years experi-nce, capable of effecting such a desirable and im-ortant purpose, is still before the public in WHELPTON'S

VEGETABLE PURIFYING PILLS. Supreme Court .-- In Probate.

Prepared and sold, wholesale and retail, in boxes, price 75ct. In 15cd, and 2s. 9d. each, by 6. WHELD, TON 4 800, 3 Grane Court, Hest Street, London, And may be had of Mr. J. T. WATERHOUSE, Homolulu, and et all Chemists and Medicine Vendors in Great Britain and the Colonies.

41y5 JOHN THOMAS WATERHOUSE.

Assignee's Sale.

ON THURSDAY, JUNE 10th, at 10 A. M., there will be sold at Public Auction, in Hanalei, at the residence of the late Mr. J. T Kellett, all that piece and parcel of land situated in Kukui, Hanalei, Kawai, and belonging to the Estate of Hatfield & Markie, containing 78 sees. kie, containing 78 acres, more or less. This tract of land adjoins that of the Princeville Plantation, and would be a most desirable in-Etc. containing 75 acres, more or less. This tract of land adjoins that of the Princeville Plantation, and would be a most desirable investment for any person wishing to engage in the cultivation of sugar-cane. At the same time will be sold, seperately, or with the land, about 7 acres of good plant cane, and several acres of rattoon cane. Pollowing which, will be sold one wooden dwelling-house containing two apartments; and one wooden dwelling-house develing-house develing-house develing-house develing-house develing-house develing-house ther, and adjoining the aforesid land. And one-half acre of land, with the dwelling-house thereon situated in Kanoa, Kausi. And also Syoke of working ozen, with hows, chains, eart, wheels, plows, harrows, and a number of other farming implements. Furniture, etc., etc., bunch McBRYDE.

Assignee of Estate of Markle & Hatfield.

Wahiawa, April 27, 1869.

Executor's Notice.

Executor's Notice.

ALL Persons having any claims against the Estate of PAUL FRAN-GISCO MANINI, of Honolulu, Island of Oahn, late deceased, are hereby notified to present the same, for liquidation to the undersigned, and all those indebted to the said Estate are requested to make immediate payment.

WM. JARRETT, Executor. Honolulu, June 1, 1869.-20-46

Executor's Notice.

A LL PERSONS baving any claims against the Estate of JOHN KELLITT, of Hanalei, Island of Kauai, deceased, are bereby notified to present the same, for liquidation, to the undersigned, and all those in debted to said Estate are requested to make DUNCAN MeBRYDE.

Wahizwa, May 24, 1869.—19-1ms

NOTICE.

WHEREAS, KAMAKANUI MOLTENO, widow of the late Frank Molteno, deceased, did on the 26th day of April,
1869, convey to the undersigned, in trust, by
a formal deed, all her real and personal property in this kingdom, to be held and managed by me, during the minority of her infant
children, this is to give notice that no debts
will be paid unless contracted by, or with the
approval of the undersigned.

P. H. TREADWAY.
Lahaina, May 6th, 1869;—17-2m

LEGAL NOTICES.

In the matter of the Estate of Paul Jacrett,

PROPER application having been made to the Honorable Elisha H. Allen. Chief Justice of the Supreme Court, by William Jarrett, Gunrdian of the aforesaid Paul Jarrett, for license to sell certain estate of the said ward, vin; the lease of the land Lualualei, in Waianae, Island of Cales, and the eastle and other stock running on the said land. Notice is hereby given, that this application, and all objections thereto, will be heard by the said Chief Justice at his Chambers, on THURSDAY, the 10th day of June, A. D. 1869.

L. McCULLY, Clerk of Suprems Court. Honolulu, May 27, 1869.—20-26

Supreme Court---In Probate. In the matter of the proof the Will of Geo. G. Howe, deceased.

DROPER application having been Cap. Patent Safety Pinion, and all other late improvements, in a solid 30s. Coin Silver Hunting Case, with Gold Jaints, \$27 coin.
The same in 40s. case, \$30. In 50s. case, \$35 coin.
The "Waltham Watch Co." movement, with extra Jewels, Chronometer Balance, Patent Pust Cap. Patent Safety Pinion, &c., in 30s. case, with Gold Joints, \$30 coin.
The same in 40s. case, \$35. In 30s. case, \$35 coin.
The same in 40s. case, \$35. In 30s. case, \$35 coin.
The same in 40s. case, \$35. In 30s. case, \$35 coin.
The same in 40s. case, \$35. In 30s. case, \$35 coin.
The same in 40s. case, \$35. In 30s. case, \$35 coin.
The Mapleton Tracy & Co." movement, with the "Appleton Tracy & Co." movement, with Honolulu.

L. McCully,

L. McCULLY, Clerk of Supreme Court. Henelulu, May 31, 1889.—20-31

Supreme Court of Hawaiian

Islands.

"P. S. Bartlett" Watch. in 2 joz. 18 karat
Gold Hunting Case. \$80 coin.

"Wattham Watch Co." Watch, in 2 joz. 18
karat Gold Hunting Case, \$84 coin.

"Appleton, Tracy & Co." Watch, in 2 joz. 18
karat Gold Hunting Case, \$87 coin.

Any additional weight at \$1 per dwt., or \$20
per oz. extra.

We will send any of the above by Wells.
Fance & Co's Express, with bill to collect on delivery, and give the purchaser the privilege to examine the Watch before paying. All Express charges, however, to be paid by the purchaser. But if the amount of the price of the Watch is remitted to us with the order, we will prepay the Express charges to San Francisco ourselves. In sending money, drafts on Wells.
Farço & Co. are preferred.

We wish it distinctly understood that these Watches are the very best, with all the lates improvements, and that they are in perfect running order, and if any one does not perform well, we will exchange it, or refund the money.

Please state that you saw this in the Hawainas Garrie.

HOWARD & CO.,
Jewelerz & Silversmiths,
619 Broadway, N. Y.

One Block above the Metropolitan Hotel.

Every one visiting New York is invited to call at our establishment.

Is order that all may address us with confidence, we refer, by permission to

A. F. Judd. Eq., San Francisco,
L. W. Raymond, Esq., San Francisco,
L. W. Raymond, Esq., San Francisco,
L. Clerk of Supreme Court.

Howard Day, the Defendants, to appear on or before the aforesaid fifth day of July.

And proof having been made to the satisfation of the said Chief Justice that the Defendants, to appear on or before the aforesaid fifth day of July.

And proof having been made to the satisfation of the said Chief Justice that the Defendants or draft in this Kingdom, summens is ordered, to be made by publication, as by the statute in such case provided.

L. McCULLY.

Clerk of Supreme Court.

L. McCULLY. Clerk of Supreme Court, Honolulu, March 23d, 1889,—12-3m

Supreme Court--- In Probate. In the matter of the Estate of John P. Par-ker, of Walmes, Hawaii, deceased.

Rer. of Waimes, Hawaii, deceased.

PPOPER application having been made to the Honorable Elisha H. Allen, Chief Justice of the Suprems Court, by John P. Parker, Jr., and other heirs of the said John P. Parker, deceased, setting forth that a certain piece of property, xiz., the premises adjoining the Nuuanu Valley Cemstary, bought of His Ex. C. C. Harrir, had not been specifically devised in the Will, and that there was no residuary Legates under said Will, and praying that the aforesaid premises may be seld, under the order of the Court, and the proceeds distributed to the heirs at law. Notice is hereby given, that this application, with all objections thereto, will be heard by the said Chief Justice, at his Chambers in the Court House, in Honolulu, at H a clock in the foremon, on MONDAY, the 21st day of June next.

L. McCULLY, Clerk Sapreme Court. Honolulu, May 20, 1869.—19-4t

This Famous Medicine has proved its value in Discasses of the HEAD, CHEST, BOWELS, LIVER, and DIGESTYPE ORGANS, RIDNEYS, &c. Also, in BHREMATISM, ULCERS, SORES, and SRIN 513-EASES—it being A DIRECT PURIFYER OF THE BLOOD and other finish of the human body.

See Hamblells given energy by Apents.

Prepared sod sold, wholesale and retail, in boxes, price 13cd, is 13cd, and 28. M. such, by G. WHELP. Sheeng, one of the Executors under the Will, for a final rettlement of the accounts of the Extate of Achu, aforesaid, deceased, and a discharge from further responsibility in the premises. Notice is hereby given to all persons whom it may concern, that TURSDAY, the 15th day of June next, at 10 o'clock in the foreneon, is a day and hour appointed for hearing the application aforesaid, and all objections that may be offered thereto, at the Court House, Henolulu.

WM. HUMPHREYS,

Deputy Clork Supreme Court.

Deputy Clork Supreme Court. Honolulu, May 25th 1889,-19-5t

Probate Notice. Estate of L. A. Parvis, Hillo Hawall DROPER application having been PROPER application having been made to the undersigned, one of the Circuit Judges of the 3d Judicial Circuit, by W. H. Reed, the Administrator of the Estate of Louis A. Parvie, deceased, of Hilo, Hawaii, for a rendering of his final account, and discharge from the duties of Administrator, and also that a new Administrator be appointed upon said Estate. Notice is hereby given to all persons whom it may concern, that THURSDAY, the first day of July next, at 16 o'clock in the forenoon, is a day and hour

NOTICE is hereby given by the undersigned. Administrator of the above named Estate, to all persons having claims against said deceased, to exhibit the same, with the necessary voushers, duly authenticated, whether secured by mortgage or otherwise, to the undersigned, at his office in the Government Building, Honolulu, within six months from the date of publication of this notice, and if not so presented they will be forever barred.

JNO. O. DOMINIS,

JNO. O. DOMINIS, Honolulu, June 1st, 1869.—26-3t

NOTICE.

A LL PERSONS ARE HEREBY NOTIA fied to refrain from Shooting, without
written permission, upon the LANDS SITUATED AT WAIKIKI, Island of Gahu, being,
ing to His Majesty the Ring, and the Crown
Lands situate thereat; also, the Lands belonging to the Estates of Her late Royal Highness V. Kamamaiu, and His late Highness M. Kaknanos; and also to the underrigned. All
persons found in any manner traspassing
upon the above lands or any of them, will
be prosecuted to the extent of the law.

JNG. O. DOMINIS JNO. O. DOMINIS.

Commissioner of Crown Lands, Land Agent of His Majesty, and administrator of the Estates of Her late B. H. V. Kamamain and His late Highness M. Kekuanera Honoicia, May 15, 1800. 18-Jm.

BEST Newark Rosendale Cement-